Permit #F00158336

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00158336 **Type of Permit:** FILMING **Release Date:** 11/01/2019

Production Company LODGER FILMS INC

Insured Company Name LODGER FILMS INC
Contact Phone No. 1 323-284-8293
Contact Phone No. 2
Fax
Address 5500 HOLLYWOOD BLVD, #201
LOS ANGELES, California 90028

Production Title HIKING

Type of Production Commercial - Internet

Producer Georg Kallert

Director Eric Blume

1st AD Brad Boyer

Production Manager Kacie McManus

FilmL.A. Coordinator Kristin Weber

Location Manager Kacie McManus
Primary Phone Mobile - 484-401-8766
Secondary Phone

Location Assistant Jordan Churchwell
Primary Phone Mobile - (305) 606-5711
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY MOTION FEE - PARKS	$400.00
LA COUNTY FIRE REVIEW	$282.00

Total Permit Fee $1,381.00

Number of Locations 1

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Location Manager Kacie McManus
Primary Phone Mobile - 484-401-8766
Secondary Phone

Location Address 19152 Placerita Canyon Rd. Newhall, CA, 91321
Location Name PLACERITA CANYON PARK & NATURE CENTER
Location Type Park
Location Description PLACERITA CANYON PARK & NATURE CENTER
Film Dates 11/4/2019 - 11/4/2019 06:30 - 18:30 1 day
Open or Closed to the Public Open

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Any use of a live animal for motion or still photography must be approved by Los Angeles County Animal Care and Control Business Licensing – 562 345 0323.
Must comply with attached conditions
Must comply with attached Rec & Park Conditions. Note: No smoking in City Parks unless guided by the Rec & Park Film Office Monitor or assigned Uniformed Fire Safety Officer in designated areas
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	42
Catering Truck	1
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	2
Crew	46
LA County Field Inspection	1

Filming Activities Animal on set (Please add specifics in the “add other” section); Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Wind effects; 1x small Caribou, approved per Ranger Frank;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Thomas Guide Page: 4641 **Grid:** G1

Approvals	LOS ANGELES COUNTY DEPARTMENT OF PARK & REC	Brian Mejia
	LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - PLACERITA CANYON	Frank Hoffman
	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
	LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND CONTROL	Francisco Marmolejo

Coordinator Note LA COUNTY FIRE. #19-3037-123. FIELD INSPECTION & (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Coordinator Note PERMIT NOT VALID ON ANGELES NATIONAL FOREST LAND.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Parking and Basecamp will be in the parking lot of the park.

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